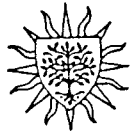




ANDERSON RECORD



ANDERSON COUNTY CHAPTER • P.O. Box 5743 • ANDERSON, S.C. 29623-5743

VOL. 1 , ISSUE 1

March 1988

PRESIDENT'S COMMENTS:

On January 21, 1988 The Anderson County Chapter became the 16th member of the South Carolina Genealogical Society. It was a major accomplishment for a number of us who made telephone calls, wrote newspapers, and posted flyers on bulletin boards announcing that interested people could form a club in Anderson. Interest was definitely there! At our first organizational meeting, we had 27 people to attend, along with Dr. Lynwood D. Jordan, who was so kind to help us get started in the right direction. Our first scheduled meeting was March 7th with 30 members in attendance. At our April 4th meeting our membership had increased to 58 members and potential members still are inquiring about joining our club. This may sound like bragging to some, well, you're right! We are very pleasantly surprised by the interest shown by everyone. We have very high expectations for our Club, and all members are contributing their parts to make it a great success.

We are planning on having our Charter Night at our June 6th meeting and invite everyone to come and help us celebrate. Since our charter states we will not be holding regular meetings in June, July, and August, our membership has voted to have workshops to teach the basics of research to anyone who has the "itch" to do family research, but not sure how or where to begin. Our goals are to teach a person not only what material is available to researchers, but how to use it in order to gain knowledge of our ancestors. For those who are interested in visiting, our meetings are held on the first monday of each month at the Coleman Recreation Center at 1107 N. Murray Avenue, Anderson, SC 29622.

SECRETARY/TREASURER COMMENTS:

If members do not find their surnames listed, no list of surnames were turned in with the application. Please remember that surnames should be entered on the membership application. Dues for the Anderson County Chapter are:

\$10.00 Individual Membership
\$13.00 Family Membership
\$ 5.00 Associate Membership

EDITOR'S COMMENTS:

This is the first issue of the "Anderson Record", and at this time it is being published quarterly in March, June, September, and December. As our Chapter grows and we get on our feet, so to speak, we hope to publish monthly. At this time I would like to solicit thoughts, quotes, articles, and information you feel would be of interest to others. Without your help I will quickly run out of mat-

erial and this is your newsletter. Also, as a chapter we are asked to submit articles for publication in the Carolina Herold. Their next issue will be published in the Fall so get your ideas together and lets have our Chapter represented. This newsletter will consist mainly of a Members List and Surname Index, which Harvey Mullikin did a great job of compiling. In the next issues I hope to have more information as committee chairpersons are agreed upon and committee work begins. Again please remember that this is your newsletter and without your help it will not be a success.

ANDERSON COUNTY CHAPTER ORGANIZATION

President - James E. Harper
Vice-President - Carl Lund
Secretary/Treasurer - Harvey Mullikin
Archivist - John Morris
Newsletter Editor - G. Alan Johnson
Telephone Committee Chairperson - Eleanor Ross
State Meeting Representative - To be elected

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3090	MRS. DIANE T. HAYES
3329	MRS. JAMES H. CAMPBELL
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