

ANDERSON COUNTY CHAPTER  
OF THE SOUTH CAROLINA GENEALOGICAL SOCIETY  
2024 – 2025 OFFICERS AND COMMITTEES  
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President \* \_\_\_\_\_ Shirley Philips  
Vice President \* \_\_\_\_\_ Linda Rogers  
Recording Secretary \* \_\_\_\_\_ Ona Glenn  
Treasurer \* \_\_\_\_\_ Thomas Glenn  
Corresponding Secretary \* \_\_\_\_\_ Dot Turpin  
Activities # \_\_\_\_\_ Ona Glenn  
Cemetery # \_\_\_\_\_ Joyce Gibson  
Director # \_\_\_\_\_ Ted Burgess  
Education # \_\_\_\_\_ Joyce Seabolt  
Finance Committee # \_\_\_\_\_ Thomas Glenn  
Membership # \_\_\_\_\_ Ted Burgess  
Newsletter Editor # \_\_\_\_\_ Sandy McManus  
Program # \_\_\_\_\_ Shirley Phillips  
Publications # \_\_\_\_\_ Sue Brewer  
Publicity # \_\_\_\_\_ Marsha Bumgardner  
Research Center Coordinator # \_\_\_\_\_ Shirley Phillips  
Website Coordinator # \_\_\_\_\_ Ted Burgess

**Non-Board-Member**

Auditing \_\_\_\_\_ Linda Rogers  
By-Laws \_\_\_\_\_ Ted Burgess  
Chaplain \_\_\_\_\_ Bob Carlisle  
Grants \_\_\_\_\_ Thomas Glenn  
Hospitality \_\_\_\_\_ Ada Martin  
Historian/Archivist \_\_\_\_\_ Marsha Bumgardner  
Mail Order Publication \_\_\_\_\_ Joyce Gibson  
Parliamentarian \_\_\_\_\_ Ona Glenn

\* Elected – Executive Board Member

# Appointed – Approved by Chapter Vote – Board Member

Revised: 31-May-2025

Updated and Chapter Approval: 02-Jun-2025